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<b>Application</b>	<b>09/898,313</b>
<b>Filing Date</b>	<b>July 3, 2001</b>
<b>First Named</b>	<b>Czarnek et al.</b>
<b>Group Art Unit</b>	<b>3724</b>
<b>Examiner Name</b>	<b>TBD</b>
<b>Attorney Docket Number</b>	<b>AMT-111US</b>

**Total Number of Pages in This Submission**

**ENCLOSURES** (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☐ Amendment / Response

☐ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☒ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/  
Incomplete Application

☐ Response to Missing Parts  
under 37 CFR 1.52 or 1.53

<input type="checkbox"/>	Assignment Papers (for an Application)
<input type="checkbox"/>	Drawing(s)
<input type="checkbox"/>	Licensing-related Papers
<input type="checkbox"/>	Petition
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<input type="checkbox"/>	Power of Attorney, Revocation Change of Correspondence
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<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/>	Appeal Communication to Group ( <i>Appeal Notice, Brief, Reply Brief</i> )
<input type="checkbox"/>	Proprietary Information
<input type="checkbox"/>	Status Letter

☒ Other Enclosure(s) (please identify below):

**Transmittal of Information  
Disclosure Statement  
Information Disclosure Statement  
Copies of Cited References  
Return Postcard**

Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

**Firm or Individual name** **John E. Munger, Reg. No. 37,685**  
**Jansson, Shupe & Munger, Ltd.**  
**245 Main Street, Racine, WI 53403**

**Signature**

Date \_\_\_\_\_

John E. Mung  
October 4, 2001

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this date: **October 4, 2001**

**October 4, 2001**

Typed or printed name

Chris Wipperfurth

**Signature**

Date \_\_\_\_\_

October 4, 2001

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APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/898,313	07/03/2001	Robert Czarnek	AMT-111US

CONFIRMATION NO. 4755

24314  
JANSSON, SHUPE & MUNGER, LTD  
245 MAIN STREET  
RACINE, WI 53403

**FORMALITIES LETTER**



\*OC00000006454264\*

Date Mailed: 08/21/2001

**NOTICE TO FILE CORRECTED APPLICATION PAPERS**

***Filing Date Granted***

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37. CFR 1.84 because:
  - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. ( 5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

*A copy of this notice MUST be returned with the reply.*

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Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

T.04460 "E.T.35860"